

# Emery Kratchman

(908) 565-2928 | emkratch@gmail.com

<https://emerykratchman.com>

## FILM PRODUCTION AND MEDIA EXPERIENCE

### **Penn State Athletics**

**University Park, PA**

*Live Video Production, Production Assistant*

*September 2023-Present*

- Assemble and operate cameras for live broadcasts to the Big Ten Network, Fox Sports, CBS Sports, and ESPN.
- Manage cables, wires, batteries, and SD cards for videographers.
- Control various systems, including Chyron, Replay, Stats, and Vis.

### **Penn State's Dance MaraTHON™**

**University Park, PA**

*2025 Public Relations Captain-Production Development*

*September 2024-Present*

- Lead a committee of volunteers, teaching videography and editing skills.
- Coordinate and direct filming sessions before and during THON Weekend.
- Maintain strict brand consistency by adhering to THON's branding standards.

*2024 Public Relations-Committee Member*

*September 2023-March 2024*

- Shot footage for the THON 2024 recap video, THON 5K Race, Family Carnival, 100 Days, and more.

### **Penn State Football and Basketball**

**University Park, PA**

*Videographer Assistant (Football and Basketball Media Intern)*

*September 2022-December 2022*

- Managed wires, batteries, lenses, and multiple SD cards for videographers.
- Wrote live, in-game play-by-play during the game to assist editors.
- Organized footage into the highlight reel timeline in Adobe Premiere Pro.
- Assisted the editors by uploading the highlight montage to the Penn State Athletics social media.

### **"THON 2025 Documentary"**

**University Park, PA**

*Videographer / Assistant Editor*

*September 2024-March 2025*

- Recorded footage of pre-THON Weekend events and THON Weekend, filmed in a documentary style.
- Assisted in editing the final cut and color grading each episode.

### **"THON 2025: A Home For Hope"**

**University Park, PA**

*Videographer / Editor*

*November 2024-February 2025*

- Recorded footage during THON Weekend and assisted in assembling the final timeline.

### **"An Ode To Eating Dinner"**

**University Park, PA**

*Producer / Editor / Assistant Director of Photography*

*September 2024-December 2024*

- Managed all aspects of production, including casting, scheduling, and coordinating with cast and crew to ensure a smooth filming process.
- Led post-production workflow, including color correction, sound design, and final review with the team, resulting in a polished final film ready for screening.

### **Phi Beta Lambda Co-ed Professional Business Fraternity | Mu Alpha Rho Chapter**

**University Park, PA**

*Historian*

*September 2022-December 2024*

- Filmed business professional and philanthropic events for social media.
- Assembled, edited, and produced the 2023 Rush Video and 2024 THON Recap Video.

## TECHNICAL SKILLS AND INTERESTS

**Technical Skills:** Adobe Creative Cloud, After Effects, Color-Grading, DJI Ronin Gimbal, Microsoft Office 365, Production, Photoshop, Premiere Pro, Sony Cameras, Sound Mixing, Social Media Management, Apple and Google Fluent.

**Interests:** Comedy, Movies, Philadelphia and Penn State Sports, Reading, Television, Traveling, and Weightlifting.

## EDUCATION

### **The Pennsylvania State University**

**University Park, PA**

*Donald P. Bellisario College of Communications*

*May 2026*

Bachelor of Arts in Film Production

GPA: 3.69

Smeal College Business Fundamentals Certificate | Sports Studies

Dean's List